

## Photography Department Division "U"

### Superintendents:

Lisa Beck 503-754-6258

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### Entry Fees:

1. There are no entry fees for this department. ***NEW REGULATIONS ON ENTRY DATES PLEASE SEE BELOW THE NEW DATE TO ACCEPT ENTRIES FOR PHOTOGRAPHY***

### Entries Accepted:

1. Friday, **July 30, 2021** from 2:00 PM to 8:00 PM in the Photography Department.
2. Saturday, **July 31, 2021** from 10:00 AM to 4:00 PM in the Photography Department. **No Entries will be accepted after 4:00 PM Saturday.**

### Release Times:

1. Sunday, August 22, 2021 from 12:00 PM to 5:00 PM. Entries will be checked out in the Photography Department. No entries will be released before 12:00 PM.
2. Premiums will be withheld and the privilege of showings at future fairs jeopardized by anyone attempting to remove entries prior to 12:00 PM Sunday, August 22, 2021.

### Specific Rules: Photos over size limit will not be accepted.

1. **Limit of (2) Black & White prints.**
2. **Limit of (2) TWO color prints**
3. **Limit of 1 (ONE) entry per CLASS per Exhibitor. You can enter for example, one color in class 1 and one black and white in class 1 as they are different divisions, but you cannot enter two color photos in class 1.**
4. All single images must have one side, the shorter side, no less than 5 inches. The final exhibit size including either mount or mat must be ***no less than "8 x 10" and may not exceed 16 x 20.*** Do NOT mount a small photo on a large foam board, overall size limit is 16 x 20. Mats cut by the exhibitor must meet the size specifications. ***This year we will have the plastic tabs you can purchase at 25 cents each to hang your entry with.***
5. **PRINTS IN WOOD, METAL, PLASTIC FRAMES WILL NOT BE ACCEPTED. NO GLASS ALLOWED.**
6. Do **NOT** use construction paper, glue stick, or double-sided tape. Photos fall off their mount if improperly glued. 3M Photo Mount Spray Adhesive or equivalent is suggested.
7. On reverse side of entry please label: Department, Division, Class, Title, Name, Address, four digits of personal exhibitor number. Failure to do this authorizes the superintendent to select the class, using their best judgment.
8. The Judge reserves the right to put prints in correct category if entered in wrong category. Make sure to include description of photo on the entry form.
9. This department is open to all digital and film prints by **NON-PROFESSIONAL** photographers residing in Oregon. A non-professional is one who by training and exhibition experience does not obtain principal income from photography or selling photographic work.
10. The exhibitor must have taken all entries in all Divisions and must be able to show proof of ownership of a certain print if requested.

11. NO nudes please.
12. Only prints that have not been previously entered at the Clackamas County Fair are eligible.
13. All reasonable care will be exercised to safeguard entries. Clackamas County Fair will not be responsible for loss of or damage of any entry.
14. Submission of entry implies exhibitor's acceptance of the rules.
15. **Those who enter more photo's per class than allowed will be disqualified. Entries left that are metal, oversized, etc will be disqualified.**

**Premiums:**

Junior, Adult, Senior:	1 <sup>st</sup> = \$4.00	2 <sup>nd</sup> = \$2.00	3 <sup>rd</sup> = \$1.00
Child:	1 <sup>st</sup> = \$2.00	2 <sup>nd</sup> = \$1.00	3 <sup>rd</sup> = \$0.75

**DEPARTMENTS:**

- Child: 8 years and younger
- Junior: 9 to 17 years
- Adult: 18 to 64 years old
- Senior: 65 years and older

**DIVISIONS:**

**CHILD:**

- 601: Black & White
- 602: Color

**ADULT:**

- 621: Black & White
- 622: Color

**JUNIOR:**

- 611: Black & White
- 612: Color

**SENIOR:**

- 631: Black & White
- 632: Color

**Class Numbers:**

1. **Landscape:** Single image featuring an expanse of scenery; could include mountains, lakes, rivers.
2. **Seascape:** Single Image featuring an expanse of scenery; could include ocean views, lighthouses, headland, etc.
3. **Skyscapes:** Single image featuring sunrises, sunsets, stormy skies, cloud formations, rainbow, etc.
4. **Architectural/Cityscape:** Single image featuring cities, buildings, types of man-made structures.
5. **Portraits of People:** Single image featuring people in a formal or informal setting.
6. **Insects:** Single Image featuring one or more insects.
7. **Pets:** Single image featuring pets such as dogs, cats, ferrets, etc. No birds/livestock.
8. **Birds:** Single image featuring one or more birds. No chickens/livestock birds.
9. **Farm Animals:** Single image of any animal found on a farm/barnyard.
10. **Nature:** Plants: Single image featuring plants, leaves, flowers, or trees.
11. **Still Life:** Single image featuring an arrangement of inanimate objects with emphasis on the use of lighting and composition.
12. **Action/Movement:** Single Image capturing a subject that is in motion.
13. **Tractors and old Trucks:** Single image featuring old farm tractors or old vintage trucks.
14. **Vintage cars/Hot Rods:** Single image featuring vintage and hot rod cars.
15. **American Heroes:** Single image featuring our hero's (Military, Police, Fire Fighters)
16. **Old Barns, Outhouses and Old Houses:** Single image featuring old barns, outhouses, and old houses.
17. **Aviation:** Single image featuring aviation related photos. Pics of airplanes or parts of the airplane must be in the photo.

- 18. Patriotic:** Single image showing American patriotic pride or patriotic image.
- 19. Humor:** Single image that is meant to make us laugh, including satire, physical humor, funny scenes, etc. (can include people or animals in the scene).
- 20. Fair Theme:** "Back in the Saddle"
- 21. Digitally Enhanced:** Photos that have been enhanced digitally either through Photoshop or other software programs. This includes isolating colors, compositing images or any other action that changes the original composition of the image.
- 22. Me and My Dog:** Single image featuring a person and their dog. Person must be in the photo with their dog demonstrating the bond between the two. No photoshopped or digitally enhanced.

### **Special Awards:**

**Canby Veterinary Clinic** will award \$25.00 for Best Pet Photo entered in Class 7, selected by People's Choice.

**VFW Post 1324** will award \$10.00 for best Patriotic entry in the Child and Junior Ages.

**VFW Post 1324 Auxiliary** will award \$10.00 for best Patriotic entry in the Adult and Senior ages.

**Av8torpuzzles** will award 10.00 for the best Aviation entry in Adults.

**Odd Moe's Pizza** will give a 15.00 gift certificate for the best Junior & Adult Color photo, judges choice.

**Viridian Management** will give a 20.00 award for People's Choice award

Revised by Lisa Beck, June 17, 2021