

## Photography Department “The Place to Bee in 2023”

### **Superintendents:**

Kathleen Hess 503-953-0133

### **Entry Fees:**

1. There is no entry fee for this department. **NEW REGULATIONS ON ENTRY DATES PLEASE SEE BELOW THE NEW DATE TO ACCEPT ENTRIES FOR PHOTOGRAPHY.**

### **Entries Accepted:**

**NEW FOR 2023: ONLINE ENTRY IS REQUIRED.** If you experience difficulties in completing the online entry process, please reach out to the department superintendent for assistance. You may also reach out to [colleenrobertcompton@gmail.com](mailto:colleenrobertcompton@gmail.com) for assistance.

1. Friday, **August 4**, 2023 from 2:00 PM to 8:00 PM in the Photography Department.
2. Saturday, **August 5**, 2023 from 10:00 AM to 4:00 PM in the Photography Department. **No Entries will be accepted after 4:00 PM Saturday.**

### **Release Times:**

1. Sunday, **August 20**, 2023 from 12:00 PM to 5:00 PM. Entries will be checked out in the Photography Department. No entries will be released before 12:00 PM.
2. Premiums will be withheld and the privilege of showings at future fairs jeopardized by anyone attempting to remove entries prior to 12:00 PM Sunday, **August 20**, 2023.
3. If you are unable to pickup your entries on during the release date and times, your entries will **only** be held at the fairgrounds main office for **ONE WEEK**.

### **Specific Rules: Photos over size limit will not be accepted.**

1. **Limit of four (4) entries per Exhibitor. (This can be color, black & white or a combination.)**
2. **Limit of one (1) entry per CLASS per Exhibitor. You can enter for example, one color in class 1 and one black and white in class 1 as they are different divisions, but you cannot enter two color photos in class 1.**
3. **Size:** All single images must have one side, the shorter side, no less than 5 inches. The final exhibit size may not exceed 16 x 20. This includes mat and/ or frame.
4. Any commercially available pre-cut mats or foam core that accommodate these size ranges are acceptable. Mats cut by the exhibitor must meet the size specifications. Be sure to cleanly cut the mat and securely mount the photo to the mat. Presentation is included in the judging scoring.
5. Framed photos will also be accepted. The frame **MUST** have a secure hanger on the back. It is preferred for the frame to have a wire for hanging. No additional points will be given to a framed photo over a matted one.
6. Do **NOT** use construction paper or glue stick. Photos fall off their mount if improperly glued.
7. On reverse side of entry please label: Division, Class, Title, Name, and Phone Number.
8. The judge and superintendent reserves the right to put prints in correct category if entered in wrong category, or combine similar categories that only have single entries.

9. Make sure to include description or title of photo on the entry form.
10. This department is open to all digital and film prints by photographers residing in Oregon.
11. Divisions for child, junior and adult are open to **non-professionals only**. A non-professional is one who by training and/or exhibition experience does not obtain income from photography or selling photographic work.
12. Division for professional is open to professional photographers. This includes anyone who sells their photographs regularly, makes an income from photography, instructors, or professionally trained.
13. The exhibitor must have taken all entries in all Divisions and must be able to show proof of ownership of a certain print if requested.
14. NO nudes please.
15. Only prints that have not been previously entered at the Clackamas County Fair are eligible.
16. All reasonable care will be exercised to safeguard entries. Clackamas County Fair will not be responsible for loss of or damage of any entry.
17. Submission of entry implies exhibitor's acceptance of the rules.
18. **Those who enter more photo's per class than allowed will be disqualified. Entries left that are oversized, not mounted securely, etc will be disqualified.**

**Premiums:**

Junior, Adult, Professional:	1 <sup>st</sup> = \$4.00	2 <sup>nd</sup> = \$2.00	3 <sup>rd</sup> = \$1.00
Child:	1 <sup>st</sup> = \$2.00	2 <sup>nd</sup> = \$1.00	3 <sup>rd</sup> = \$0.75

**DEPARTMENTS:**

- Child: 7 years and younger
- Junior: 8 to 11 years
- Junior: 12 to 17 years
- Adult: 18+, non professional
- Professional

**DIVISIONS:**

**CHILD**

- 601: Black & White
- 602: Color

**JUNIOR 8-11**

- 611: Black & White
- 612: Color

**ADULT**

- 621: Black & White
- 622: Color

**JUNIOR 12-17**

- 613: Black & White
- 614: Color

**PROFESSIONAL**

- 631: Black & White
- 632: Color

**Class Numbers:**

1. **Landscape:** Single image featuring an expanse of scenery; could include mountains, lakes, rivers.
2. **Seascape:** Single Image featuring an expanse of scenery; could include ocean views, lighthouses, headland, etc.
3. **Skyscrapes:** Single image featuring sunrises, sunsets, stormy skies, cloud formations, rainbow, etc.
4. **Architectural/Cityscape:** Single image featuring cities, buildings, types of man-made structures.
5. **Portraits of People:** Single image featuring people in a formal or informal setting.
6. **Insects:** Single Image featuring one or more insects.

- 7.**Pets:** Single image featuring pets such as dogs, cats, ferrets, etc. No birds/livestock.
- 8.**Birds:** Single image featuring one or more birds. No chickens/livestock birds.
- 9.**Farm Animals:** Single image of any animal found on a farm/barnyard.
- 10.**Nature:** Plants: Single image featuring plants, leaves, flowers, or trees.
- 11.**Still Life:** Single image featuring an arrangement of inanimate objects with emphasis on the use of lighting and composition.
- 12.**Action/Movement:** Single Image capturing a subject that is in motion.
- 13.**Tractors and Old Trucks :** Single Image featuring old farm tractor or old vintage truck.
- 14.**Vintage car/Hot Rods:** Single image featuring vintage and hot rods.
- 15.**American Heroes:** Single image featuring our hero's (Military, Police, Fire Fighters)
- 16.**Old Barns, Outhouses and Old Houses:** Single image featuring old barns, outhouses, and old houses.
- 17.**Aviation:** Single image featuring aviation related photos. Pics of airplanes or parts of the airplane must be in the photo.
- 18.**Patriotic:** Single image showing American patriotic pride or patriotic image.
- 19.**Humor:** Single image that is meant to make us laugh, including satire, physical humor, funny scenes, etc. (can include people or animals in the scene).
- 20.**Fair Theme:** "The Place to Bee in 2023"
- 21.**Digitally Enhanced:** Photos that have been enhanced digitally either through Photoshop or other software programs. This includes isolating colors, compositing images or any other action that changes the original composition of the image. The image(s) used must all be the entrant's original work.
- 22.**Me and My Dog:** Single image featuring a person and their dog. Person must be in the photo with their dog demonstrating the bond between the two. No photoshopped or digitally enhanced.

## **Special Awards:**



**Viridian Management**

**Will award \$25.00 for "People's Choice" award**

Revised by  
Kathleen Hess 1/15/2023