YEAR: <u>2024</u>

SPECIAL ENTRY FORM

"KING" of the FAIR

Nan	ne																	
Add	res	ss																
Phone						Er	mai	l										

Exhibitors must be a <u>Clackamas County Resident</u> and must enter at least <u>three</u> departments to qualify. Each department <u>must</u> have the Superintendents initial to be valid. Fair Office will tally points. Ten points will be allowed for each department regardless of placing within the department, plus five points for each 1st place. Points for red ribbons will not be considered except in the case of a tie. Winner will be declared the Clackamas County Fair's outstanding Male exhibitor. Winner will be announced at special ceremonies on Saturday, August 17th, the last day of the Fair at 11:00 am on the Main Stage. Exhibitors are not eligible for "King of the Fair" award for more than two consecutive years.

DEPARTMENT	PLACING	POINTS	TOTALS
AG CROPS	10 Points for Entering		
	Blue @ 5 points each =		
Supt. Initial			
FLORAL	10 Points for Entering		
	Blue @ 5 points each=		
Supt. Initial			
TEXTILES	10 Points for Entering		
	Blue @ 5 points each =		
Supt. Initial			
KITCHEN CUPBOARD	10 Points for Entering		
	Blue @ 5 points each=		
Supt. Initial			
HOBBY HALL	10 Points for Entering		
	Blue @ 5 points each =		
Supt. Initial	·		
PHOTOGRAPHY	10 Points for Entering		
	Blue @ 5 points each =		
Supt. Initial			
ART	10 Points for Entering		
	Blue @ 5 points each =		
Supt. Initial			
QUILTS	10 Points for Entering		
	Blue @ 5 points each=		
Supt. Initial			
	GRAND TOTAL POINTS		