

**SPECIAL ENTRY FORM**  
*"QUEEN" of the FAIR*

Name

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Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Exhibitors must be a **Clackamas County Resident** and must enter at least **three** departments to qualify. Each department **must** have the Superintendents initial to be valid. Fair Office will tally points. Ten points will be allowed for each department regardless of placing within the department, plus five points for each 1st place. Points for red ribbons will not be considered except in the case of a tie. Winner will be declared the Clackamas County Fair's outstanding Female exhibitor. Winner will be announced at special ceremonies on Saturday, August 17th, the last day of the Fair, at 11:00 am on the Main Stage. Exhibitors are not eligible for "Queen of the Fair" award for more than two consecutive years.

DEPARTMENT	PLACING	POINTS	TOTALS
<b>AG CROPS</b>  Supt. Initial _____	10 Points for Entering  _____ Blue @ 5 points each =	_____  _____  _____	_____  _____
<b>FLORAL</b>  Supt. Initial _____	10 Points for Entering  _____ Blue @ 5 points each =	_____  _____  _____	_____  _____
<b>TEXTILES</b>  Supt. Initial _____	10 Points for Entering  _____ Blue @ 5 points each =	_____  _____  _____	_____  _____
<b>KITCHEN CUPBOARD</b>  Supt. Initial _____	10 Points for Entering  _____ Blue @ 5 points each =	_____  _____  _____	_____  _____
<b>HOBBY HALL</b>  Supt. Initial _____	10 Points for Entering  _____ Blue @ 5 points each =	_____  _____  _____	_____  _____
<b>PHOTOGRAPHY</b>  Supt. Initial _____	10 Points for Entering  _____ Blue @ 5 points each =	_____  _____  _____	_____  _____
<b>ART</b>  Supt. Initial _____	10 Points for Entering  _____ Blue @ 5 points each =	_____  _____  _____	_____  _____
<b>QUILTS</b>  Supt. Initial _____	10 Points for Entering  _____ Blue @ 5 points each =	_____  _____  _____	_____  _____
<b>GRAND TOTAL POINTS</b>		_____	_____

*All entry forms must be in the fair office by 9:00pm, Monday, August 12<sup>th</sup>, before the fair.*