

Grange/Club Booths “Stirrup Some Fun!”

Superintendents:

Gary and Bev Bush, (503) 632-3567

Entry Fees:

\$10.00 per booth

Entry form and fees are due online by **July 25th, 2025**

ONLINE ENTRY IS REQUIRED. To enter online, go to: clackamascountyfair.com and follow the links to creative exhibits. If you experience difficulties in completing the online entry process, please reach out to the department superintendent listed above for assistance or colleenrobertcompton@gmail.com for assistance.

Set up Times:

1. Booth location is first come, first served beginning on **Sunday, August 10th** at 9:00 AM.
2. **Displays must be set up on either Sunday, August 10th or Monday, August 11th, 2025, during the hours of 9:00AM and 6:00PM.** All displays must be set up and ready to be judged by **6:00 PM Monday, August 11th, 2025.**

Release Times:

1. 9:00AM to 4:00PM Sunday, August 17th, 2025. **No exhibits will be released prior to Sunday, August 17th, 2025.** Exhibitor’s tags or identification will be required for admittance to the building during release time. **Premiums may be withheld from any exhibits, which are dismantled prior to Sunday’s release time.**

Specific Rules:

1. This department is open to adult farm community, agricultural or historical organizations in Clackamas County, such as Granges, Farm Bureaus, Farmer’s Unions or Historical Societies. Space is limited and farm related organizations will be given first consideration.
2. Booth spaces must have the following dimensions: 8 foot frontage x 6 foot depth.
3. Display **must** be a representative of Clackamas County, either in crops, products, community activities or way of life shown.
4. All materials used in exhibit must be treated or made from nonflammable material and maintained in a flame-retardant condition.

5. Floor should be covered with a rug, grass carpet, or white paper – even if the front drape is not used.
6. Do not pin or glue anything to the drapes. Please use the hooks that are provided.
7. Each exhibit must be a complete new design from previous years.
8. Sale or commercialism from booths is **not** permitted. **No handouts** from the booth except Grange and Historical Society information.
9. Products must be grown in the current year unless otherwise stated and should be maintained for the duration of the fair. If products wilt, spoil, or otherwise become unfit for display they will be disposed of at the discretion of the superintendent.
10. Place drip pans under all live plants to catch water.
11. Display your grange name somewhere in the booth.

Display may follow the 2025 Fair Theme: **“Stirrup Some Fun!”** Theme should be carried throughout your booth/display, not just on backboard.

Judging Score Card:

Appearance:

- Workmanship and staging.....20 points
- Design, Style, and Originality.....15 points
- Balance Attractiveness.....10 points
- Quality of Contents.....10 points

Educational Value:

- Representative of some aspect of county, non-commercial interest, history, product or agricultural specialty.....15 points
- Interest to the public.....10 points

Theme:

Adaptation to the 2025 fair theme: **“Stirrup Some Fun!”** 20 points

Premiums: *(To obtain premium money, an exhibit must score 50 or more points based on the above scorecard.)*

1st = \$125.00

2nd = \$75.00

3rd = \$50.00

4th = \$50.00

Theme Award = \$50.00

People’s Choice Award = \$50.00

Revised: Bev Bush