YEAR: 2026

SPECIAL ENTRY FORM

"KING" of the FAIR

All entry forms must be in the fair office by 9:00pm, Monday, August 17th, before the fair.

Name

Address_____

Phone_____ Email _____

Exhibitors must be a **Clackamas County Resident** and must enter at least **three** departments to qualify. Each department **must** have the Superintendents initial to be valid. Fair Office will tally points. Ten points will be allowed for each department regardless of placing within the department, plus five points for each 1st place. Points for red ribbons will not be considered except in the case of a tie. Winner will be declared the Clackamas County Fair's outstanding Male exhibitor. Winner will be announced at special ceremonies on Saturday, August 22nd, the last day of the Fair at 11:00 am on the Main Stage. Exhibitors are not eligible for "King of the Fair" award for more than two consecutive years.

DEPARTMENT	PLACING	POINTS	TOTALS
AG CROPS _____ Supt. Initial	10 Points for Entering _____Blue @ 5 points each =	_____ _____ _____	_____
FLORAL _____ Supt. Initial	10 Points for Entering _____Blue @ 5 points each=	_____ _____ _____	_____
TEXTILES _____ Supt. Initial	10 Points for Entering _____Blue @ 5 points each =	_____ _____ _____	_____
KITCHEN CUPBOARD _____ Supt. Initial	10 Points for Entering _____Blue @ 5 points each=	_____ _____	_____
HOBBY HALL _____ Supt. Initial	10 Points for Entering _____Blue @ 5 points each =	_____ _____ _____	_____
PHOTOGRAPHY _____ Supt. Initial	10 Points for Entering _____Blue @ 5 points each =	_____ _____ _____	_____
ART _____ Supt. Initial	10 Points for Entering _____Blue @ 5 points each =	_____ _____	_____
QUILTS _____ Supt. Initial	10 Points for Entering _____Blue @ 5 points each=	_____ _____	_____
	GRAND TOTAL POINTS		